

# Letter of Transmittal



**Western Washington Division**  
 165 NE Juniper St., Suite 201, Issaquah, WA 98027  
 Tel (425) 392-0250

**Eastern Washington Division**  
 407 Swiftwater Blvd., Cle Elum, WA 98922  
 Tel (509) 674-7433

**To: KITTITAS COUNTY CDS** **Date: 9-19-2023** **Job No. 23016-3**  
**ELLENSBURG WA 98926** **Attn: CHASE PEDERSEN**  
**Re: RARDEN PRELIMINARY SHORT PLAT**

**WE ARE SENDING YOU**  Attached  Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
2		3	18X24 COPIES OF PRELIMINARY SHORT PLAT ( & ADDITIONAL PAGE SHOWING CONTOURS)
1		5	SHORT PLAT APPLICATION AND NARRATIVE
1		6	LOT CLOSURES

**THESE ARE TRANSMITTED as checked below:**

- For approval
- Approved as submitted
- Resubmit \_\_\_\_\_ copies for approval
- For signature
- For your use
- Approved as noted
- Submit \_\_\_\_\_ copies for distribution
- As requested
- Returned for corrections
- Return \_\_\_\_\_ corrected prints
- For review and comment \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_
- PRINTS RETURNED AFTER LOAN TO US

REMARKS:

**RECEIVED**  
 SEP 20 2023

Signature: Chase Pedersen Title: SURVEY TECHNICIAN **Kittitas County CDS**

Copy to: File & Client